BRITISH SOCIETY FOR THE TURIN SHROUD

# Shroud

## Newsletter

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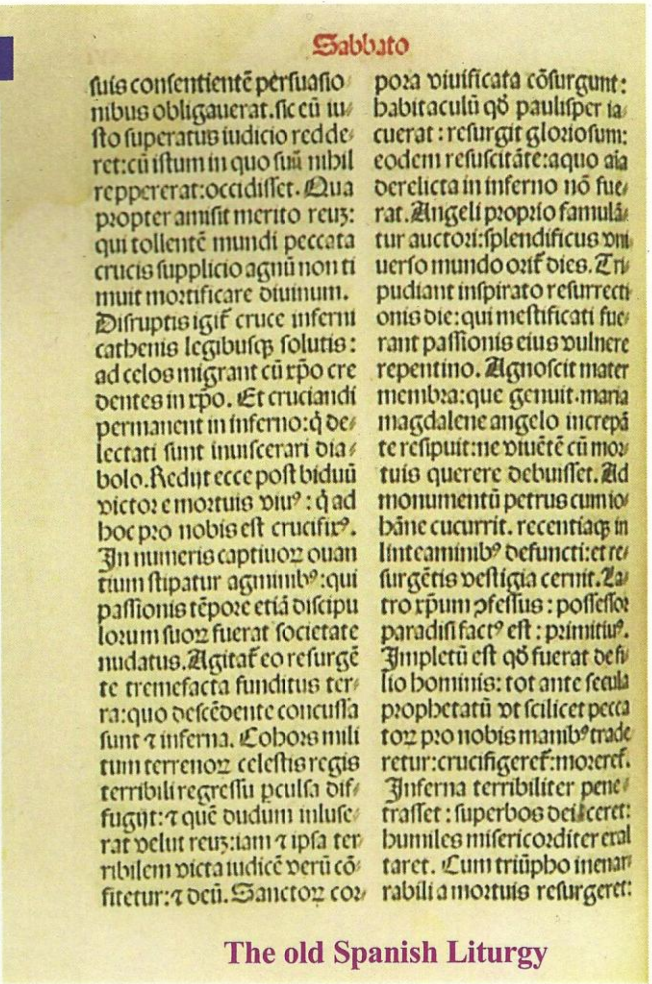

Sabbato

ſuis conſentientē perſuaſio-
nibus obligauerat. ſic cū iu-
ſto ſuperatus iudicio redde-
ret: cū iſtum in quo ſuū nihil
reppererat: occidiſſet. Qua
propter amiſit merito reuꝫ:
qui tollentē mundi peccata
crucis ſupplicio agnū non ti
muit mortificare diuinum.
Diſruptis igiẜ cruce inferni
cathenis legibuſq; ſolutis:
ad celos migrant cū xp̄o cre
dentes in xp̄o. Et cruciandi
permanent in inferno: q̄ de-
lectati ſunt inuiſcerari dia-
bolo. Redijt ecce poſt biduū
victor e mortuis viuꝰ: q̄ ad
hoc pro nobis eſt crucifixꝰ.
In numeris captiuoꝝ ouan
tium ſtipatur agminibꝰ: qui
paſſionis tēpore etiā diſcipu
lorum ſuoꝝ fuerat ſocietate
nudatus. Agitaẜ eo reſurgē
te tremefacta funditus ter-
ra: quo deſcēdente concuſſa
ſunt ⁊ inferna. Cohors mili
tum terrenoꝝ celeſtis regis
terribili regreſſu pculſa dif-
fugijt: ⁊ quē dudum illuſe-
rat velut reuꝫ: iam ⁊ ipſa ter-
ribilem victa iudicē verū cō-
fitetur: ⁊ deū. Sanctoꝝ cor-
pora viuificata cōſurgunt:
habitaculū qđ pauliſper ia-
cuerat: reſurgit glorioſum:
eodem reſuſcitāte: a quo aīa
derelicta in inferno nō fue-
rat. Angeli proprio famulā-
tur auctori: ſplendificus vni-
uerſo mundo oriẜ dies. Tri-
pudiant inſpirato reſurrecti-
onis die: qui meſtificati fue-
rant paſſionis eius vulnere
repentino. Agnoſcit mater
membra: que genuit. maria
magdalene angelo increpā
te reſipuit: ne viuētē cū mor-
tuis querere debuiſſet. Ad
monumentū petrus cum io-
hāne cucurrit. recentiaq; in
linteaminibꝰ defuncti: et re-
ſurgētis veſtigia cernit. La-
tro xp̄um ꝯfeſſus: poſſeſſor
paradiſi factꝰ eſt: primitiꝰ.
Impletū eſt qđ fuerat de fi-
lio hominis: tot ante ſecula
prophetatū vt ſcilicet pecca-
toꝝ pro nobis manibꝰ trade-
retur: crucifigereẜ: moreref.
Inferna terribiliter pene-
traſſet: ſuperbos deiiceret:
humiles miſericorditer exal
taret. Cum triūpho inenar-
rabili a mortuis reſurgeret:

The old Spanish Liturgy